

CLARK REGIONAL WASTEWATER DISTRICT

BOARD OF COMMISSIONERS

Denny Kiggins, President • Norm Harker, Vice President • Neil Kimsey, Secretary John M. Peterson, General Manager

8000 NE 52 Court/PO Box 8979 • Vancouver, Washington 98668-8979 • 360-750-5876

REGULAR MEETING District Board Meeting Room Tuesday, January 10, 2023 4:00 PM

The Board of Commissioners will be accepting testimony on published agenda items via <u>in-person</u> or <u>virtual</u> attendance for this meeting. Written comments may be submitted to Leanne Mattos, Interim Board Clerk, by 1:00 PM on the Monday prior to this afternoon's Board meeting. Comments will be compiled and sent to the Board of Commissioners.

Please join my meeting from your computer, tablet, or smartphone. https://meet.goto.com/380889645

You can also dial in using your phone: (872) 240-3412; Access Code: 380-889-645

Please login in at least 10 minutes before the meeting begins. Leanne Mattos, Interim Board Clerk, will be available to work through any technical issues.

CALL TO ORDER

FLAG SALUTE

ADDITIONS & DELETIONS TO AGENDA

SPECIAL PRESENTATIONS

WORK SESSION

CONSENT AGENDA

(Consists of routine items that have a staff recommendation, and items that the Board has previously discussed and for which no further discussion is required. The entire Consent Agenda is normally approved with one vote. Any Board member may ask questions about items on the Consent Agenda before a vote is taken or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion.)

a. Approval of Minutes:

December 27, 2022 Regular Meeting Minutes

b. Ratify and Confirm Previous Payments Issued:

Electronic Payments Dated 01/03/23	\$1,719,615.11
Voucher #s 58831-58849 Dated 01/03/23	\$528,655.66
Payroll Benefits Warrant #s 10463-10470 Dated 12/15/22 and 12/29/22	\$162,401.40
Payroll Direct Deposit Authorizations Dated 12/23/22	\$236,609.13

- c. Other
 - AB #23-001 District Fleet Purchase F-550 Pump Station/Crane Service Truck Required Consent Action: Ratify and confirm previous General Manager action of signing the purchase order to purchase a Ford F-550 for \$171,324.03 (including sales tax).

COMMUNICATIONS

a. Items from the Audience

REPORTS

- a. Board Members
- b. General Manager
 - 1) General Manager Activities Report
- c. Business Services Director
 - 1) Business Services Director Activities Report
- d. Engineering Director (District Engineer)
 - 1) Engineering Director Activities Report
- e. Finance Director/Treasurer
 - 1) Finance Director/Treasurer Activities Report
- f. District Legal Counsel
- g. Board Clerk
 - 1) Board Confirmation of Events (December 2022)
 - 2) Board Calendar of Events (January 2023)

HEARINGS

(Held to receive comment on important matters before the Board. You are welcome to offer your comments after being recognized by the President. After all persons have spoken, the hearing is closed to public comment, and the Board proceeds with its deliberation and decision-making.)

a. 5:00 PM - AB #23-002 Holsinger Mixed Use Latecomer Reimbursement

The District Board will be accepting in-person and remote testimony for the public hearing. Testimony will be accepted in the following manner:

- Written comments submitted in advance. Written comments may be submitted to Leanne Mattos, Board Clerk, by 1:00 PM prior to this afternoon's public hearing. Comments will be compiled and sent to the Board of Commissioners.
- · Testimony via conference call during the hearing.
- Testimony in person during the hearing.

Please join my meeting from your computer, tablet, or smartphone. <u>https://meet.goto.com/380889645</u>

You can also dial in using your phone: (872) 240-3412; Access Code: 380-889-645

UNFINISHED BUSINESS

NEW BUSINESS

EXECUTIVE SESSION

ADJOURNMENT