

# CLARK REGIONAL WASTEWATER DISTRICT

## **BOARD OF COMMISSIONERS**

Norm Harker, President • Neil Kimsey, Vice President • Denny Kiggins, Secretary John M. Peterson, General Manager

8000 NE 52 Court/PO Box 8979 • Vancouver, Washington 98668-8979 • 360-750-5876

## **REGULAR MEETING**

District Operations Conference Room (Room Location Change)
Tuesday, October 14, 2025
4:00 PM

The Board of Commissioners will be accepting testimony on published agenda items via <u>in-person</u> or <u>virtual</u> attendance for this meeting. Written comments may be submitted to Kim Thur, Board Clerk, by 1:00 PM on Monday prior to the Board meeting. Comments will be compiled and sent to the Board of Commissioners.

Please join my meeting from your computer, tablet, or smartphone.

https://meet.goto.com/908849381

You can also dial in using your phone: (872) 240-3412; Access Code: 908-849-381

Please log in at least 10 minutes before the meeting begins. Kim Thur will be available to work through any technical issues.

CALL TO ORDER

**FLAG SALUTE** 

**ADDITIONS & DELETIONS TO AGENDA** 

SPECIAL PRESENTATIONS

**WORK SESSION** 

### CONSENT AGENDA

(Consists of routine items that have a staff recommendation, and items that the Board has previously discussed and for which no further discussion is required. The entire Consent Agenda is normally approved with one vote. Any Board member may ask questions about items on the Consent Agenda before a vote is taken or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion.)

a. Approval of Minutes:

September 23, 2025 Regular Meeting Minutes September 24, 2025 Continued Meeting Minutes

b. Ratify and Confirm Previous Payments Issued:

Electronic Payments: \$3,525,583.55

 09/23/25:
 09/29/25:
 10/06/25:

 \$1194.76
 \$110.00
 \$2,025,750.94

\$210.009.93 \$1.289.517.92

Voucher #s 61495 – 61544: \$2,758,252.98

\$262,464.20 \$128,224.54 \$2,367,564.24

Payroll Benefits Warrant #s 10792 – 10800: \$209,692.80

Payroll Direct Deposit Authorizations: \$618,375.34

09/25/25: 10/10/25: \$307,795.11 \$310,580.23

- c. Other
  - 1) AB #25-043 Authorization to Schedule 58<sup>th</sup> Ave (NE) Subdivision Latecomer Reimbursement Hearing Required Consent Action: Authorize staff to schedule a public hearing for the 58<sup>th</sup> Ave (NE) Subdivision Latecomer Reimbursement on November 10, 2025, at 5:00 PM or as soon thereafter as possible.
  - 2) AB #25-044 Authorization to Schedule Lanlu Short Plat Latecomer Reimbursement Hearing Required Consent Action: Authorize staff to schedule a public hearing for the Lanlu Short Plat Latecomer Reimbursement on November 10, 2025, at 5:00 PM or as soon thereafter as possible.
  - 3) AB #25-045 Resolution Amending & Re-Adopting District Investment Policy Required Consent Action: Adopt Resolution No. 1939, amending and re-adopting the Clark Regional Wastewater District Investment Policy.
  - 4) AB #25-046 District Enterprise Resource Planning Tool Request to Execute Agreement with Tyler Technologies

    Required Consent Action: Authorize the General Manager to sign the Software as a Service Agreement with Tyler Technologies in an amount not to exceed \$1,518,298.00 and further authorize the General Manager, or written designee, to sign supplemental amendments not to exceed ten (10) percent of the total Agreement amount.

## **COMMUNICATIONS**

a. Items from the Audience

### **REPORTS**

- Board Members
- b. General Manager
  - General Manager Activities Report
- c. Board Clerk
  - 1) Board Confirmation of Events (September 2025)
  - 2) Board Calendar of Events (October 2025)
- d. Business Services Director
- e. Collection Infrastructure Director (Engineering Director)
  - 1) Collection Infrastructure Director Activities Report
- f. Finance Director/Treasurer
- g. Treatment Operations Manager
- h. District Legal Counsel

## **HEARINGS**

(Held to receive comment on important matters before the Board. You are welcome to offer your comments after being recognized by the President. After all persons have spoken, the hearing is closed to public comment, and the Board proceeds with its deliberation and decision-making.)

## **UNFINISHED BUSINESS**

**NEW BUSINESS** 

**EXECUTIVE SESSION** 

**ADJOURNMENT**